Request for Reimbursement Snowmobile Club Trail Maintenance Grant 2005

Please use this form when applying for reimbursement of expenditures incurred according to terms specified in the Maintenance Grant. Submit prior to **April 30, 2005**, to the Bureau of Parks and Lands, Snowmobile Program, 22 State House Station, Augusta, ME 04333-0022.

USE REVERSE SIDE OF THIS FORM FOR COMPUTATIONS AND ADDITIONAL SPACE

Please briefly explain charges for labor, repairs to drags & snowmobiles							
GAS:			Cost	\$			
OIL:				\$ ¢			
LABOR: GROOMING			Cost.	\$			
	@ ¢		Cost	¢			
Hours LABOR: TRAIL MAINTENACE	<u> </u>		_ Cost.	\$			
	@ ¢		Cost	¢			
Hours REPAIRS TO DRAG (INCLUDE REPA				\$ ¢			
•		\$					
REPAIRS TO SNOWMOBILE (INCLU				<u>\$</u>			
MAKE MODEL _ MAKE MODEL _		SERIAL # _	KI	-G.# -G.#			
MISCELLANEOUS (PLEASE ITEMIZI				-O. #			
		MISCELLANEOUS COST: \$					
		GRAND TOTAL: \$					
Retain all supporting materials (bills & should it become necessary.	invoices) for t	hese expendi	tures to permit us	to substantiate them			
We, the undersigned, hereby certify the incurred by this organization and are in Agreement.							
		NAME OF ORGANIZATION					
			NAME OF OROA	INIZATION			
DATED			PRESIDENT SIGNATURE				
WITNESS SIGNATURE		TRAILMASTER SIGNATURE					
FOR OFFICIAL USE:							
REIMBURSEMENT CHECK AMOUNT: \$		APPROV	ED BY:				

LABOR CHARGES				
A) Trail Maintenance				
	@	\$	Cost:	\$
	@	\$	Cost:	\$
		\$	Cost:	\$
		\$	Cost:	\$
	@	\$	Cost:	\$
		\$	Cost:	\$
		\$	Cost:	\$
	@	\$	Cost:	\$
	@	\$	Cost:	\$
	_ @	\$	Cost:	\$
			SUB TOTAL:	\$
B) Winter Trail Grooming				
-,	@	\$	Cost:	\$
	@	\$	Cost:	\$
	@	\$	Cost:	\$
	@	\$	Cost:	\$
	@	\$	Cost:	\$
	@	\$ \$ \$	Cost:	\$
	@	\$	Cost:	\$
	@	\$	Cost:	\$
		\$	Cost:	\$
		\$	Cost:	\$
			SUB TOTAL:	
			TOTAL:	\$
DEDAUGE TO DRAG (INCLUDE LABOR)				
REPAIRS TO DRAG (INCLUDE LABOR)	@	c	Cost	¢
	@	\$	Cost:	•
	@	\$	Cost:	\$
	@	\$		\$
	@	\$	Cost:	\$
			TOTAL:	\$
REPAIRS TO SNOWMOBILE (INCLUDE LA	ABOR)			
The second secon	@	\$	Cost:	\$
	_ @	\$	Cost:	\$
	_ @	\$	Cost:	
	@	\$	Cost:	\$
	@	Ψ		Ψ

Transfer totals to front side of this form. If you have any questions, please contact the Snowmobile Program office at 1-800-462-1019 or 287-4959.

TOTAL: \$